

US Army Corps of Engineers. Vicksburg District 4155 Clay Street Vicksburg, MS 39183-3435 www.mvk.usace.army.mil



## **Public Notice**

APPLICATION NO.: EVALUATOR: PHONE NO.: E-MAIL: DATE: EXPIRATION DATE: MVK-2018-273 Mr. Anthony Lobred (601) 631-5470 Anthony.R.Lobred@usace.army.mil August 21, 2018 September 12, 2018

Interested parties are hereby notified that the U.S. Army Corps of Engineers, Vicksburg District is considering an application for a Department of the Army permit for the work described herein. Comments should be forwarded to the Vicksburg District, Attention: CEMVK-OD-F, 4155 Clay Street, Vicksburg, Mississippi 39183-3435.

Application also has been made to the Louisiana Department of Environmental Quality, Office of Environmental Services for a Water Quality Certification in accordance with La. R.S. 30.2074(A)(93), and Section 401 of the Clean Water Act (P.L. 95-217). Additional information is on file with the above office, and may be inspected at any time between 8:00 a.m. and 4:30 p.m. weekdays. Copies may be obtained upon payment of cost of copying. Comments concerning the application can be filed with the Office of Environmental Services within 20 days of this notice to the following address: Office of Environmental Services, Post Office Box 4313, Baton Rouge, Louisiana 70821-4313.

<u>Law Requiring a Permit</u>: Section 404 of the Clean Water Act (33 U.S.C. 1344), which applies to discharges of dredged and / or fill material into waters of the United States.

<u>Name of Applicant</u>: Mr. Lorenz J. Walker City of Bossier City 620 Benton Road Bossier City, Louisiana 71111 <u>Name of Agent</u>: Mr. Justin S. Haydel Manchac Consulting Group, Inc. 10542 S. Glenstone Place Baton Rouge, Louisiana 70810

<u>Location of Work</u>: Sections 9, 10, and 11, T18N-R13W, Latitude 32.5630, Longitude -93.6937, within the Flat River watershed in the Red Chute Drainage Basin (8-digit USGS HUC: 11140204), Bossier Parish, Louisiana. <u>Description of Work</u>: (See enclosed map and drawings.) The following descriptions of the proposed project and associated impacts are based upon information provided by the applicant.

The applicant is applying for a Department of the Army permit to discharge dredged and/or fill material into jurisdictional wetlands for the purpose of constructing a connector road north of I-220 between Airline Drive and Swan Lake Road. Construction would consist of a three-lane concrete street with underground drainage and street lighting.

The property is approximately 32.52 acres in size. Within the property boundary, there are approximately 26.92 acres of wetlands and 5.6 acres (2,885 linear feet) of other waters of the United States. Of the jurisdictional wetlands on-site, approximately 5.1 acres of emergent wetlands would be excavated and approximately 12.6 acres of emergent wetlands would be filled for a total of 17.7 acres of impact. Of the jurisdictional other waters on-site, approximately 4.6 acres (2,585 linear feet) would be rerouted and 0.5 acre (300 linear feet) would be piped for a total of approximately 5.1 acres of impact. The remaining 9.22 acres of jurisdictional wetlands on-site would be avoided and no additional impacts to streams are proposed. Total discharge of fill into wetlands would be approximately 158,500 cubic yards.

The vegetative communities within the project area are dominated by common rush, needle rush, wand goldenrod, creek sedge, and dwarf palmetto. Soil within the project site is dominated by the Moreland clay with a hydric rating of 90 percent.

The applicant proposes to mitigate for the unavoidable loss of jurisdictional impacts through the purchase of credits from an USACE approved mitigation bank that services the project area.

Upon reviewing this notice, you should write to this office to provide your opinion of the impacts this work will have on the natural and human environment and address any mitigation you believe is necessary to offset these impacts. Other comments are welcome, but the above information will further our review of the applicant's plan as proposed. Comments of a general nature are not as helpful as those specific to the impacts of the subject project.

<u>State Water Quality Permit</u>: The State Pollution Control Agency must certify that the described work will comply with the State's water quality standards and effluent limitations before a Corps permit is issued.

<u>Cultural Resources</u>: The Regulatory Archaeologist has reviewed the latest published version of the <u>National Register of Historic Places</u>, state lists of properties determined eligible, and other sources of information. The following is current knowledge of the presence or absence of historic properties and the effects of the proposed undertaking upon these properties. Currently this office is coordinating with the State Historic Preservation Officer, Federally-recognized Tribes, and other interested parties regarding potential effects to historic properties that could result from the proposed activity.

Endangered Species: Listed species for the project area include the Northern long-eared bat, Pallid sturgeon, Least tern, and the Red-cockaded woodpecker. Based on information provided by the applicant, our initial finding is that the proposed work may affect the Northern long-eared bat but will not result in prohibited incidental take pursuant to the final 4(d) rule. Utilizing the Standard Local Operating Procedure for Endangered Species (SLOPES) as signed on December 1, 2014, between the U.S. Army Corps of Engineers, Vicksburg District and the U.S. Fish and Wildlife Service, the Corps has determined that the proposed activity would have no effect on the Pallid sturgeon, Least tern; and Red-cockaded woodpecker. This proposal is being coordinated with the U.S. Fish and Wildlife Service, and any comments regarding endangered species or their critical habitat will be addressed in our evaluation of the described work.

<u>Floodplain</u>: In accordance with 44 CFR Part 60 (Floodplain Management and Use), participating communities are required to review all proposed development to determine if a floodplain development permit is required. Floodplain administrators should review the proposed development described in this public notice and apprise this office of any flood plain development permit requirements. The proposed project site is not within the 100 year floodplain.

<u>Evaluation Factors</u>: The decision whether or not to issue a permit will be based upon an evaluation of the probable impact of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits which may be expected to accrue from the proposal must be balanced against its expected adverse effects. All factors which may be relevant to the proposal will be considered; among these are conservation, economics, aesthetics, general environmental concerns, historic values, fish and wildlife values, flood damage prevention, land use classification, navigation, recreation, water supply, water quality, energy needs, safety, food requirements and, in general, the needs and welfare of the people. Evaluation of the proposed activity will include application of the guidelines published by the Environmental Protection Agency under authority of Section 404(b) of the Clean Water Act.

<u>Public Involvement</u>: The purpose of this notice is to solicit comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties. These comments will be used to evaluate the impacts of this project. All comments will be considered and used to help determine whether to issue the permit, deny the permit, or issue the permit with conditions, and to help us determine the amount and type of mitigation necessary. This information will be used in our Environmental Assessment or Impact Statement. Comments are

also used to determine the need for a public hearing.

<u>Opportunity for a Public Hearing</u>: Any person may make a written request for a public hearing to consider this permit application. This request must be submitted by the public notice expiration date and must clearly state why a hearing is necessary. Failure of any agency or individual to comment on this notice will be interpreted to mean that there is no objection to the proposed work. Please bring this announcement to the attention of anyone you know who might be interested in this matter.

<u>Notification of Final Permit Actions</u>: Each month, the final permit actions from the preceding month are published on the Vicksburg District Regulatory web page. To access this information, you may follow the link from the Regulatory web page, <u>http://www.mvk.usace.army.mil/Missions/Regulatory.aspx</u>.

Thomas A. ME Cabe

Thomas A. McCabe Chief, Evaluation Section Regulatory Branch

## MVK-2018-273

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Form Approved -OMB No. 0710-0003 Expires: 01-08-2018

The public reporting burden for this collection of information, OMB Control Number 0710-0003, is estimated to average 11 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or burden reduction suggestions to the Department of Defense, Washington Headquarters Services, at <u>whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil</u>. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

## PRIVACY ACT STATEMENT

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers; Final Rule 33 CFR 320-332. Principal Purpose: Information provided on this form will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice as required by Federal law. Submission of requested information is voluntary, however, if information is not provided the permit application cannot be evaluated nor can a permit be issued. One set of original drawings or good reproducible copies which show the location and character of the proposed activity must be attached to this application (see sample drawings and/or instructions) and be submitted to the District Engineer having jurisdiction over the location of the proposed activity. An application that is not completed in full will be returned. System of Record Notice (SORN). The information received is entered into our permit tracking database and a SORN has been completed (SORN #A1145b) and may be accessed at the following website: <a href="http://dpcdd.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/S70115/a1145b-ce.aspx">http://dpcdd.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/S70115/a1145b-ce.aspx</a>

## (ITEMS 1 THRU 4 TO BE FILLED BY THE CORPS)

1. APPLICATION NO.		2. FIELD OFFICE CODE	3. D	ATE RECEIVED	4. DA	ATE APPLICATION COMPLETE	
		(ITEMS BELOW TO BI	E FILLED BY APPLIC	ANT)			
5. APPLICANT'S NAME	E		8. AUTHORIZED AGENT'S NAME AND TITLE (agent is not required)				
First - Lorenz	Middle - J	Last - Walker	First - Justin	Middle -	S	Last - Haydel	
Company - City of Bo	ssier City, Louisia	na	Company - Manchac Consulting Group, Inc.				
E-mail Address - walke	rl@bossiercity.org		E-mail Address - justin@manchacgroup.com				
6. APPLICANT'S ADDF	RESS:		9. AGENT'S ADDR	ESS:	6 40		
Address- 620 Benton	Road		Address- 10542 S Glenstone Place				
City - Bossier City State - LA Zip - 71111 Country - USA City - Baton Rouge State - LA Zip - 70810 Country - USA							
7. APPLICANT'S PHON	NE NOs. W/AREA CO	10. AGENTS PHONE NOs. w/AREA CODE					
a. Residence	b. Business	c. Fax	a. Residence	b. Busines	s	c. Fax	
	318-741-8504	318-741-8972		225-448-3	972	225-454-6065	
		STATEMENT O	FAUTHORIZATION				
11. I hereby authorize, supplemental inform	Justin S. Haydel nation in support of th		alber 0	TATE	ation a	nd to furnish, upon request,	
		NAME, LOCATION, AND DESCR	RIPTION OF PROJECT	OR ACTIVITY			
12. PROJECT NAME C Innovation Drive Ext		tions)					
13. NAME OF WATERBODY, IF KNOWN (if applicable) 14. PROJECT STREET ADDRESS (if applicable)							

13. NAME OF WATERBODY, Benoit Bayou/Benoit Later		)	14. PROJECT STREET ADDRESS (if applicable)				
15. LOCATION OF PROJECT			Address				
Latitude: •N 32 33' 47" Longitude: •W 93 41' 35"		93 41' 35"	City -	State-	Zip-		
16. OTHER LOCATION DES	CRIPTIONS, IF KNOWN (	see instructions)					
State Tax Parcel ID		Municipality Bos	ssier City, LA				
Section - 9,10,11	Township - 181	North	Range - 13 We	est			

LING FORM 4343, SEF 201	FORM 4345, SEP 2017
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17. DIRECTIONS TO THE SITE Innovation Drive will be located ju	st north of I-220 between Airline Drive to v	vest and connect to Swan Lake Road on the east.
<ol> <li>Nature of Activity (Description of pr Bossier City desires and has been p street lighting.</li> </ol>		a three (3) lane concrete street with underground drainage and
The primary purpose of this projec	on or purpose of the project, see instructions) t is to alleviate traffic in the north part of Bo The path of the road was defined in order to	ossier City. The project has been part of Bossier City's avoid the most low lying areas.
US	E BLOCKS 20-23 IF DREDGED AND/OR FILL M	ATERIAL IS TO BE DISCHARGED
	approximately 28,700 cubic yards of materia	materials for roadway sub-base and drainage system will be al will be delivered to the site for the new roadway and 13,400
21 Type(a) of Material Baing Discharg	ed and the Amount of Each Type in Cubic Yards:	
Type Amount in Cubic Yards	Type Amount in Cubic Yards	Type Amount in Cubic Yards
22. Surface Area in Acres of Wetlands	or Other Waters Filled (see instructions)	
Acres 26.92 acres for the road and or	1 5.60 acres for the ditches.	
The alignment of the proposed Inn	tion, and Compensation (see instructions) ovation Drive was selected to minimize imp economical methods allowed by law.	acts to known wetlands. Bossier City intends to mitigate

24. Is Any Portion of the V	Nork Already Complete?	Yes No IF YES, D	ESCRIBE THE COMPLET	TED WORK	
25 Addresses of Adjoinin	o Property Owners, Lesseer	s. Etc., Whose Property Ad	icins the Waterbody (if more	e than can be entered here, please atta	ch a supplemental list).
a. Address- Greco-witch	otto Properties, LLC, 714	+ Chinquaphi			
City - Shreveport		State - L	A	Zip - 71106	
b. Address- Lowland Int	terest, LLC/Ms. Lynn Od	en White 19410 Adkins	Forest Drive		
City - Spring		State - Te	exas	Zip - 77379	
c. Address- Bevans, LL	C/Mr. Keith J. Evans 400	Texas Street, Suite 600	)		
City - Shreveport		State - L	ouisiana	Zip - 71101	
d. Address- Amalei-Bos	sier, LLC/Mr. Stuart L. (	Oden P.O. Box 1806			
City - Shreveport		State - L	ouisiana	Zip - 71166	
e. Address- Bossier Lan	d Account, LLC/Mr. Joh	n Michael Moore 2250	Hospital Drive, Suite 2	20	
City - Bossier City		State - L	ouisiana	Zip - 71111	
26. List of Other Certificat	tes or Approvals/Denials reco	eived from other Federal, S	tate, or Local Agencies fo	r Work Described in This App	lication.
AGENCY	TYPE APPROVAL*	IDENTIFICATION NUMBER	DATE APPLIED	DATE APPROVED	DATE DENIED
* Would include but is not	restricted to zoning, building	, and flood plain permits			
27. Application is hereby	made for permit or permits to	authorize the work descri	bed in this application. I c	ertify that this information in t or am acting as the duly auth	his application is
applicant.				11. 11	11
Jorens	Walker	07/03/18	Antri	Haydik	7/2/18
The Application must b	e signed by the person w	ho desires to undertake	the proposed activity (a	applicant) or it may be sign	ned by a duly
	statement in block 11 has				
				partment or agency of the	
				al fact or makes any false, o contain any false, fictition	
	all be fined not more than				

ENG FORM 4345, SEP 2017









