



**US Army Corps  
of Engineers.**

Vicksburg District  
4155 Clay Street  
Vicksburg, MS 39183-3435  
www.mvk.usace.army.mil



# Public Notice

APPLICATION NO.:	MVK-2016-88
EVALUATOR:	Ms. Kristi Hall
PHONE NO.:	(601) 631-7528
FAX NO.:	(601) 631-5459
E-MAIL:	Kristi.W.Hall@usace.army.mil
DATE:	July 8, 2016
EXPIRATION DATE:	July 28, 2016

Interested parties are hereby notified that the U.S. Army Corps of Engineers, Vicksburg District is considering an application for a Department of the Army permit for the work described herein. Comments should be forwarded to the Vicksburg District, Attention: CEMVK-OD-F, 4155 Clay Street, Vicksburg, Mississippi 39183-3435.

Application also has been made to the Louisiana Department of Environmental Quality, Office of Environmental Services for a Water Quality Certification in accordance with La. R.S. 30.2074(A)(93), and Section 401 of the Clean Water Act (P.L. 95-217). Additional information is on file with the above office, and may be inspected at any time between 8:00 a.m. and 4:30 p.m. on weekdays. Copies may be obtained upon payment of cost of copying. Comments concerning the application can be filed with the Office of Environmental Services within 20 days of this notice to the following address: Office of Environmental Services, Post Office Box 4313, Baton Rouge, Louisiana 70821-4313.

Law Requiring a Permit: Section 404 of the Clean Water Act (33 U.S.C. 1344), which applies to discharges of dredged and / or fill material into waters of the United States.

Name of Applicant:  
Mr. Don Kendrick, Sr.  
DONK, LLC  
1580 Highway 115  
DeVille, Louisiana 71328

Name of Agent:  
Mr. James Smith  
American South Environmental  
Services, LLC  
Post Office Box 3515  
Pineville, Louisiana 71360

Location of Work: Section 30, Township 4 North- Range 1 East, Latitude 31.2877 West, Longitude -92.3212 North, within the Saline Lake watershed part of the Lower Red - Ouachita River Drainage Basin (8-digit USGS HUC 08040301), Rapides Parish, Louisiana.

**Description of Work:** (See enclosed map and drawings.)

The following descriptions of the proposed project and associated impacts are based upon information provided by the applicant.

The applicant is applying for a Department of the Army permit to conduct regulated activities in jurisdictional wetlands for the purpose of constructing fifteen (15) residential lots ranging in size from 1.0 to 2.9 acres. The proposed project area is 19.02 acres of which 15.63 acres are wetlands and 670 linear feet of ephemeral stream are found on the property. All vegetation, with the exception of large trees, have been removed. The proposed property would fill approximately 1.03 acres of wetlands to construct house pads and driveways.

Presently, vegetation onsite is dominated by herbaceous species. Soil within the project site consists of Libuse silt loam and Wrightsville silt loam, having a respective hydric component percent rating of 0 and 90 by the Natural Resource Conservation Service (NRCS).

The applicant proposes to mitigate for the unavoidable loss of jurisdictional impacts through an approved mitigation bank.

Upon reviewing this notice, you should write to this office to provide your opinion of the impacts this work will have on the natural and human environment and address any mitigation you believe is necessary to offset these impacts. Other comments are welcome, but the above information will further our review of the applicant's plan as proposed. Comments of a general nature are not as helpful as those specific to the impacts of the subject project.

**State Water Quality Permit:** The State Pollution Control Agency must certify that the described work will comply with the State's water quality standards and effluent limitations before a Corps permit is issued.

**Cultural Resources:** The Regulatory Archaeologist has reviewed the latest published version of the National Register of Historic Places, state lists of properties determined eligible, and other sources of information. The following is current knowledge of the presence or absence of historic properties and the effects of the proposed undertaking upon these properties: A historic properties investigation has been conducted within the permit area. No sites determined eligible for or listed on the National Register of Historic Places are within the permit area or affected area.

**Endangered Species:** Based on the Standard Local Operating Procedure for Endangered Species (SLOPES) as signed on December 1, 2014, between the U.S. Army Corps of Engineers, Vicksburg District and the U.S. Fish and Wildlife Service, it has been determined that the proposed activity will have no effect on

the following species: Interior least tern, Pallid sturgeon, and Red-cockaded woodpecker. Our initial finding is that the proposed work would not affect the following endangered species or their critical habitat: Louisiana pearlshell mussel and the Northern long-eared bat.

**Floodplain:** In accordance with 44 CFR Part 60 (Floodplain Management and Use), participating communities are required to review all proposed development to determine if a floodplain development permit is required. Floodplain administrators should review the proposed development described in this public notice and apprise this office of any flood plain development permit requirements. The project is completely located outside of the 100 year floodplain.

**Evaluation Factors:** The decision whether or not to issue a permit will be based upon an evaluation of the probable impact of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits which may be expected to accrue from the proposal must be balanced against its expected adverse effects. All factors which may be relevant to the proposal will be considered; among these are conservation, economics, aesthetics, general environmental concerns, historic values, fish and wildlife values, flood damage prevention, land use classification, navigation, recreation, water supply, water quality, energy needs, safety, food requirements and, in general, the needs and welfare of the people. Evaluation of the proposed activity will include application of the guidelines published by the Environmental Protection Agency under authority of Section 404(b) of the Clean Water Act.

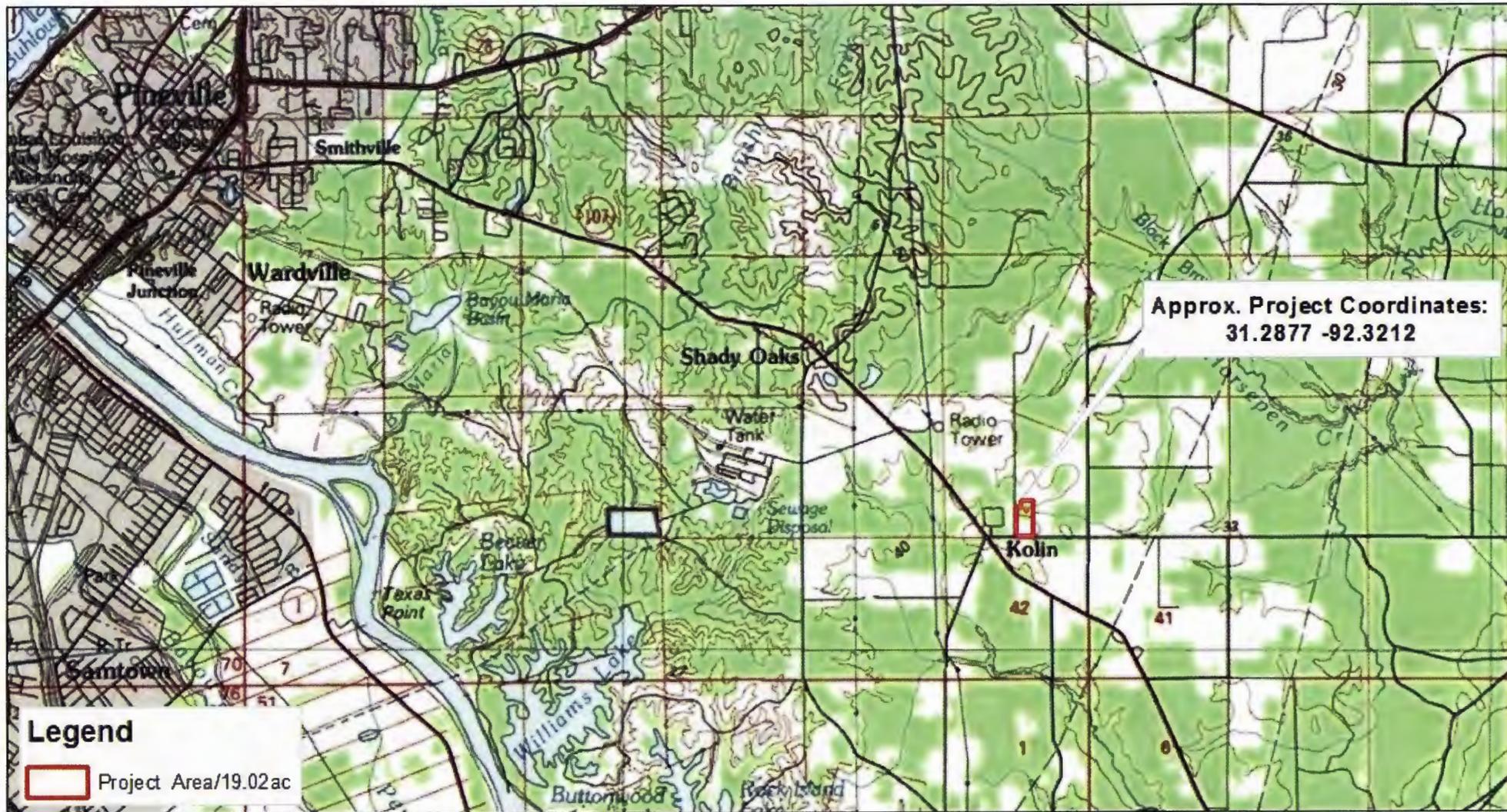
**Public Involvement:** The purpose of this notice is to solicit comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties. These comments will be used to evaluate the impacts of this project. All comments will be considered and used to help determine whether to issue the permit, deny the permit, or issue the permit with conditions, and to help us determine the amount and type of mitigation necessary. This information will be used in our Environmental Assessment or Impact Statement. Comments are also used to determine the need for a public hearing.

**Opportunity for a Public Hearing:** Any person may make a written request for a public hearing to consider this permit application. This request must be submitted by the public notice expiration date and must clearly state why a hearing is necessary. Failure of any agency or individual to comment on this notice will be interpreted to mean that there is no objection to the proposed work. Please bring this announcement to the attention of anyone you know who might be interested in this matter.

**Notification of Final Permit Actions:** Each month, the final permit actions from the preceding month are published on the Vicksburg District Regulatory web page.

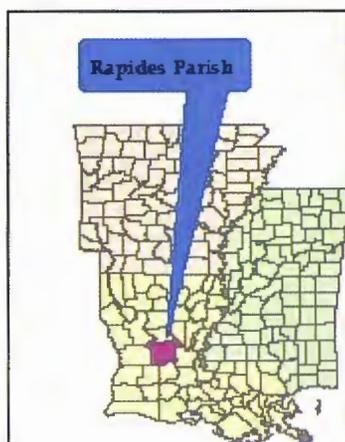
To access this information, you may follow the link from the Regulatory web page, <http://www.mvk.usace.army.mil/Missions/Regulatory.aspx>.

*Thomas A. McCabe*  
**Thomas A. McCabe**  
**Chief, Evaluation Section**  
**Regulatory Branch**



Approx. Project Coordinates:  
31.2877 -92.3212

**Legend**  
 Project Area/19.02ac



May 17, 2016  
**MVK-2016-88**  
 Applicant:  
 Don Kendrick  
 Project Work:  
 Commercial Development  
 Location:  
 Section 30, T4N-R1E  
 Libuse, Quadrangle  
 Rapides Parish, LA  
 Map Background:  
 NAIP Aerial (2010)  
**Preliminary**  
**Jurisdictional Determination**  
 Prepared by:  
 Robert G. Ulmer, Jr.

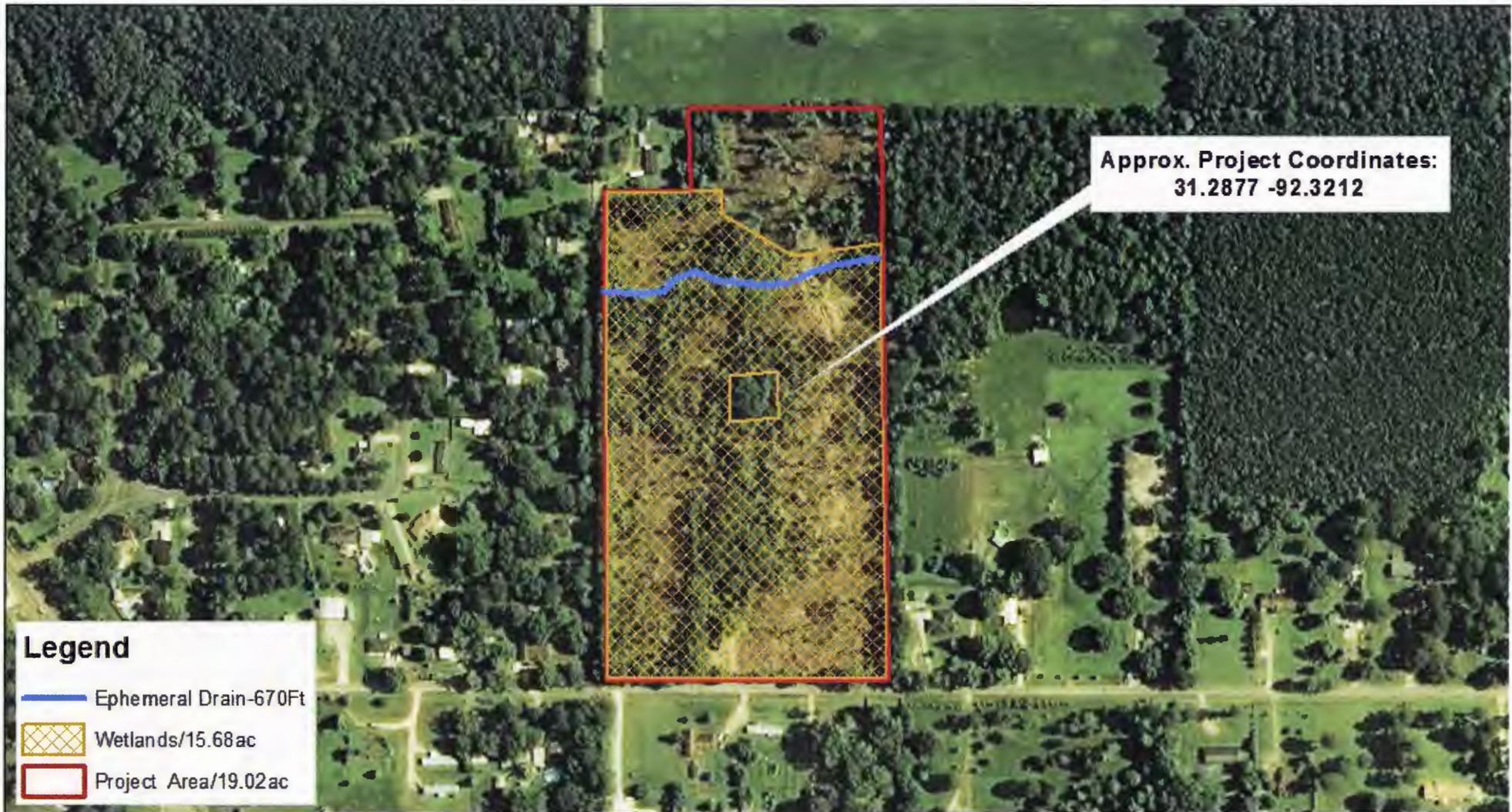



**US Army Corps of Engineers**

**Regulatory Branch**

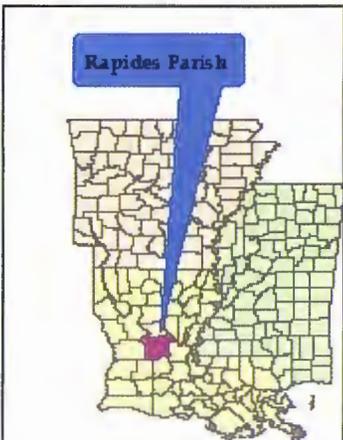
**Enforcement Section**

0 3,500 7,000  
 Feet



**Legend**

-  Ephemeral Drain-670Ft
-  Wetlands/15.68ac
-  Project Area/19.02ac



May 17, 2016  
**MVK-2016-88**

Applicant:  
Don Kendrick

Proposed Work:  
Commercial Development

Location:  
Section 30, T4N-R1E  
Libuse, Quadrangle  
Rapides Parish, LA

Map Background:  
NAIP Aerial (2010)

**Preliminary  
Jurisdictional Determination**

Prepared by:  
Robert G. Ulmer, Jr.

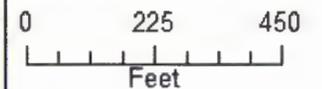


**US Army Corps  
of Engineers**



**Regulatory Branch**

**Enforcement Section**



# DONK SUBDIVISION

(LOTS 1 - 15)

LOCATED IN THE W 1/2 OF THE SW 1/4 OF THE SE 1/4 OF SECTION 30, T4N - R1E RAPIDES PARISH, LOUISIANA

W 1/2 SW 1/4 SEC 30

PHILLIP PIERCE  
78 NADRCHAL RD  
DEVILLE, LA. 71328

JOHN KADERKA  
52 NADRCHAL RD  
DEVILLE, LA. 71328

0.98 acs.

LOT 15  
2.92 acs.



LOT 14  
1.48 acs.

LOT 13  
1.23 acs.

LOT 11  
1.36 acs.

LOT 10  
1.39 acs.

LOT 12  
1.00 acs.

LOT 8  
1.00 acs.

LOT 9  
1.36 acs.

LOT 7  
1.00 acs.

LOT 6  
1.24 acs.

LOT 2  
1.00 acs.

LOT 3  
1.00 acs.

LOT 4  
1.00 acs.

LOT 5  
1.00 acs.

LOT 1  
1.00 acs.

HOUSE PAD

HUGH WILLIAMS  
51 NADRCHAL RD  
DEVILLE, LA. 71328

NE CORNER OF THE SW 1/4 OF THE SE 1/4



WETLAND MITIGATION		
Lot #	12' Driveway SQ. FT.	House Pad SQ. FT. (40x50)
1	600 (12x50)	2000
2	600 (12x50)	2000
3	600 (12x50)	2000
4	600 (12x50)	2000
5	600 (12x50)	2000
6	4800 (12x400)	2000
7	600 (12x50)	2000
8	600 (12x50)	2000
9	4800 (12x400)	2000
10	6600 (12x550)	2000
11	4800 (12x400)	2000
12	600 (12x50)	2000
<b>TOTAL</b>	<b>21000 SQ. FT.</b>	<b>24,000 SQ. FT.</b>
		1.033 acs.

Line Table		
Line #	Length	Direction
L1	21.84	S76°40'31"E
L2	89.00	N76°40'31"W
L3	75.92	N60°15'14"W
L4	25.14	N86°36'06"W
L5	50.01	N89°58'13"W

MICHAEL NUGENT  
85 B. MILLER RD.  
DEVILLE, LA. 71328

● FND 1/2" IRON ROD  
○ SET 1/2" IRON ROD  
UNLESS NOTED OTHERWISE

REF. PLATS:  
1. PLAT OF SURVEY BY: FRANK L. WILLIS,  
DATED 7/24/97 FOR: JOHN & RHONDA  
HAYMOND

\* WELL ESTABLISHED LINE BASIS OF  
BEARING AS PER REF PLAT NO. 1

BENJAMIN PHILPOT  
81 B. MILLER RD.  
DEVILLE, LA. 71328

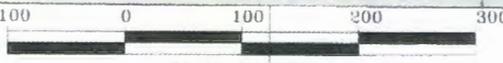
NADRCHAL RD. (55' RW)

B. MILLER RD.

SEC. 30  
SEC. 42

JESSIE P. LACHNEY  
CIVIL ENGINEER & LAND SURVEYOR  
4008 HWY 452  
MARKSVILLE, LA. 71351  
PH 318-253-5008

JAMES HENNINGS  
45 B. MILLER RD  
DEVILLE, LA. 71328



SCALE IN FEET  
BAR SCALE NOT INTENDED FOR CRITICAL DIMENSIONS

ANN RASSETT  
56 B. MILLER RD  
DEVILLE, LA. 71328

CARL WILLIS, JR.  
90 B. MILLER RD  
DEVILLE, LA. 71328

WETLAND  
MITIGATION LAYOUT

CEMVK-OD-FE MVK-2014-397

CROSS GATES, LLC