



US Army Corps  
of Engineers  
Vicksburg District

# FIREWOOD CUTTING PERMIT

## Vicksburg District

Arkabutla Lake Field Office  
3905 Arkabutla Dam Road  
Coldwater, MS 38618

Sardis Lake Field Office  
21 Highway 315  
Sardis, MS 38666

Enid Lake Field Office  
P.O. Box 10  
Enid, MS 38927

Grenada Lake Field Office  
2202 Scenic Loop 333  
Grenada, MS 38901

Permission is hereby granted to \_\_\_\_\_ to cut firewood at  
\_\_\_\_\_, in \_\_\_\_\_ the quantity of \_\_\_\_\_.  
Lake or Area County (Cords or Trees)

The Permittee shall comply with the following restrictions:

1. The firewood cutting will be restricted to the area marked with \_\_\_\_\_.
2. Only trees standing marked with \_\_\_\_\_ paint or ground level and at diameter at breast height (DBH) will be felled. Previously felled or down trees properly identified by markings may also be removed. In the case of standing timber, the stump of each tree cut will be marked with the Permittee's initials using a black or blue crayon lumber marking keel or permanent marking pen.
3. All trees shall be cut as low to the ground as possible with a 12 inch high stump maximum. Leaving partially cut trees will not be permitted.
4. Firewood removal will be for "personal use only". **(The selling of firewood is strictly prohibited.)**
5. Firewood cutting is not permitted during adverse weather conditions.
6. Roads, streams and agricultural lands will be kept free of all tops, limbs, and debris. This debris must be removed from view daily and placed in the adjacent woods beyond the moved right-of-way.
7. This permit will be displayed in the windshield of the Permittee's vehicle during cutting times.
8. The US Government shall not be responsible for damages to property or injuries to property or injuries to persons which may arise from or be incident to the exercise of privileges herein granted.
9. Other remarks: \_\_\_\_\_

**I hereby agree to and accept the provisions and conditions contained within this permit.**

\_\_\_\_\_  
Name of Applicant (PRINT)

\_\_\_\_\_  
Approving Official

\_\_\_\_\_  
Address of Applicant

\_\_\_\_\_  
Applicant Phone

X

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Expiration Date