

## DEPARTMENT OF THE ARMY

U.S. ARMY CORPS OF ENGINEERS, VICKSBURG DISTRICT 4155 CLAY STREET VICKSBURG, MISSISSIPPI 39183-3435

November 29, 2023

SUBJECT: Approved Jurisdictional Determination – Ashland Water Services, LLC – Proposed Ashland Commercial SWD Facility Project, Natchitoches Parish, Louisiana, MVK-2023-549



I refer to your request for an approved jurisdictional determination on behalf of Ashland Water Services, LLC for the proposed commercial SWD facility located in section 16 T13N-R7W, Natchitoches Parish, Louisiana (enclosure 1).

Based upon the information provided, we have determined that a Department of the Army Section 10/404 permit will not be required for any proposed work, since there are no jurisdictional wetlands or other waters of the United States located within the limits of the property. For your information, I have enclosed a copy of an appeals form (enclosure 2).

This approved jurisdictional determination is valid for a period not to exceed five years from the date of this letter unless superseded by law or regulation. If the proposed work is not completed by this time, or if project plans change, you should contact this office for a reevaluation of permit requirements and refer to Identification No. MVK-2023-365 when submitting the information.

This determination of Department of the Army regulatory requirements does not convey any property rights, either in real estate or material or any exclusive privileges and does not authorize any injury to property or invasion of rights or local laws or regulations or obviate the requirement to obtain State or local assent required by law for the activity discussed herein.

The decision regarding this action is based on information found in the administrative record, which documents the District's decision-making process, the basis for the decision, and the final decision.

If we may be of any further assistance in this matter, please contact of this office, telephone (601) 631-5721, or e-mail address:

Sincerely,

\*nr

Chief, Louisiana Branch Regulatory Division

**Enclosures** 

