DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹ U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

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Α.	REPORT COMPLETION DATE FOR	APPROVED	JURISDICTIONAL	L DETERMINATION (JD)	: July 14, 2023

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: MVK-2023-416

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	PRUJECTI	AMAIION	AND BACKGROUND INFORMATION	

	Cente	: Arkansas County/parish/borough: Garland County City: er coordinates of site (lat/long in degree decimal format): Lat. 34.472583°, Universal Transverse Mercator: 15 e of nearest waterbody: Ouachita River e of watershed or Hydrologic Unit Code (HUC): 08040101			
	~	Check if map/diagram of review area is available upon request.			
		Check if other sites (e.g., offsite mitigation sites, disposal sites, etc) are associated with this action and are recorded on a different JD form.			
D.	REV	EVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):			
	~	Office (Desk) Determination. Date: <u>July 11, 2023</u>			
		Field Determination. Date(s):			

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. S		PORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and ested, appropriately reference sources below):		
	√	Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: <u>Information submitted on behalf of applicant.</u>		
		Data sheets prepared/submitted by or on behalf of the applicant/consultant.		
		Office concurs with data sheets/delineation report.		
		Office does not concur with data sheets/delineation report.		
		Data sheets prepared by the Corps:		
	~	U.S. Geological Survey Hydrologic Atlas: National Regulatory Viewer and ArcGIS Data Layers.		
		USGS NHD data.		
		USGS 8 and 12 digit HUC maps.		
	~	U.S. Geological Survey map(s). Cite scale & quad name: USGS Hot Springs South 1:24K Quad.		
	~	USDA Natural Resources Conservation Service Soil Survey. Citation: <u>National Regulatory Viewer and ArcGIS Data Layers.</u>		
	~	National wetlands inventory map(s). Cite name: National Regulatory Viewer and ArcGIS Data Layers.		
		State/Local wetland inventory map(s):		
		FEMA/FIRM maps:		
		100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)		
	~	Photographs: Aerial (Name & Date): Google Earth Pro (1985-2023).		
		or 🔽 Other (Name & Date): Google Earth Pro Street View.		
		Previous determination(s). File no. and date of response letter:		
		Applicable/supporting case law:		
		Applicable/supporting scientific literature:		
		Other information (please specify):		

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:

Desk information indicated that there are no hydric soils, hydrophytic vegetation or wetland hydrology on the property. The property lies wholly within an upland and is non-jurisdictional.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.