DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM 1 U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

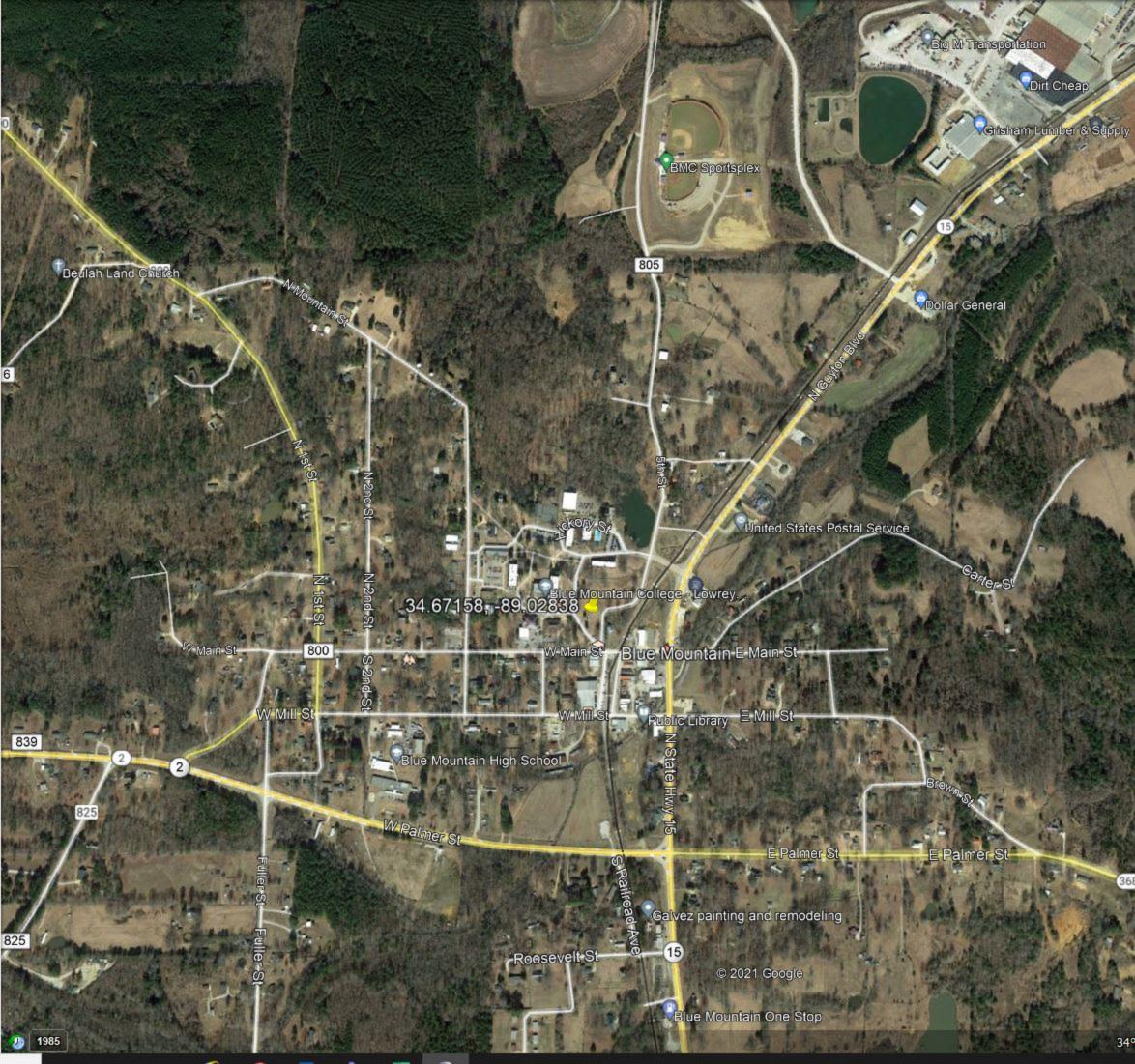
Δ	REPORT COMPLETION DATE FOR	APPROVED HIRISDICTIONAL	DETERMINATION (ID).	September 27, 2021
A.	REFURI COMPLETION DATE FOR	AFFROVED JUNISDICTIONAL	DETERMINATION (JD):	September 27, 2021

A.	REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): September 27, 2021			
B.	DISTRICT OFFICE, FILE NAME, AND NUMBER: MVK-2021-792			
C.	PROJECT LOCATION AND BACKGROUND INFORMATION			
Center coordinates of site (lat/long in degree decimal format		e: Mississippi County/parish/borough: Tippah County City: Blue Mountain ter coordinates of site (lat/long in degree decimal format): 34.67158, -89.02838 Universal Transverse Mercator: UTM 16		
Name of nearest waterbody: Jasper Creek Name of watershed or Hydrologic Unit Code (HUC): 08020301		ne of nearest waterbody: Jasper Creek		
	~	Check if map/diagram of review area is available upon request.		
		Check if other sites (e.g., offsite mitigation sites, disposal sites, etc) are associated with this action and are recorded on a different JD form.		
D.	REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):			
	~	Office (Desk) Determination. Date: September 22, 2021		
SEC	TIO	N II: SUMMARY OF FINDINGS		
		SECTION 10 DETERMINATION OF JURISDICTION.		
The area		e no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review		
В. (CWA	SECTION 404 DETERMINATION OF JURISDICTION.		
The	re ar	e no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.		
		N III: DATA SOURCES.		
A. :		PORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and tested, appropriately reference sources below):		
		Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Applicant		
		Data sheets prepared/submitted by or on behalf of the applicant/consultant.		
		Office concurs with data sheets/delineation report.		
		Office does not concur with data sheets/delineation report.		
		Data sheets prepared by the Corps: Click here to enter text.		
		U.S. Geological Survey Hydrologic Atlas: Click here to enter text.		
		USGS NHD data.		
		USGS 8 and 12 digit HUC maps.		
	~	U.S. Geological Survey map(s). Cite scale & quad name: Blue Mountain		
	~	USDA Natural Resources Conservation Service Soil Survey. Citation: Natural Resource Conservation Service		
	~	National wetlands inventory map(s). Cite name: USFWS		
		State/Local wetland inventory map(s): Click here to enter text.		
		FEMA/FIRM maps: Click here to enter text.		
		100-year Floodplain Elevation is: Click here to enter text. (National Geodectic Vertical Datum of 1929)		
	~	Photographs: Aerial (Name & Date): Click here to enter text.		
		or Other (Name & Date): Click here to enter text.		
		Previous determination(s). File no. and date of response letter: Click here to enter text.		
		Applicable/supporting case law: Click here to enter text.		
		Applicable/supporting scientific literature: <i>Click here to enter text.</i>		

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: Desk information indicated that there is no hydric soils, or other waters located within the proposed project area.

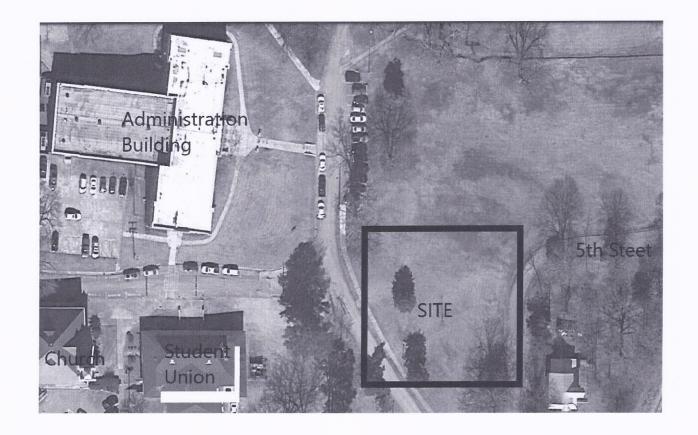
Other information (please specify): Click here to enter text.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields. Enclosure 2



Project No: 20135

Existing Site Map:



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JUNE 2021